

NSA SOFTBALL FEVER

SEMINOLE COUNTY COMPLEX  
2200 NORTH ST  
ALTAMONTE SPRINGS 32714



NSA SITE DIRECTOR

CAM  
407-970-4304

| Time         | Field 1               |      | Field 4                       |        | Field 3                            |    |  |  |                   |              |
|--------------|-----------------------|------|-------------------------------|--------|------------------------------------|----|--|--|-------------------|--------------|
| 830AM        |                       |      | PANTHERS<br>HATTERS           | 0      | OC THUNDER<br>PANTHERS             | 1  |  |  |                   |              |
|              |                       |      |                               | 11     |                                    | 4  |  |  |                   |              |
| 1000AM       | VENOM<br>HATTERS      | 2    | WILDCATS<br>PANTHERS          | 7      | OC THUNDER<br>PINES THUNDER        | 1  |  |  | 12U WILL PLAY     | 12U<br>GAMES |
|              |                       | 10   |                               | 10     |                                    | 7  |  |  | MODIFIED DBL ELIM |              |
| NO "IF" GAME |                       |      |                               |        |                                    |    |  |  |                   |              |
| 1130AM       |                       |      | VENOM<br>WILDCATS             | 6      | PANTHERS<br>PINES THUNDER          | 4  |  |  |                   |              |
|              |                       |      |                               | 3      |                                    | 10 |  |  |                   |              |
| GAME 1       |                       |      |                               |        |                                    |    |  |  |                   |              |
| 100PM        | HATTERS<br>WILDCATS   |      | PANTHERS<br>VENOM             |        | #2 PANTHERS<br>#3 OC THUNDER       |    |  |  |                   | 14U<br>GAMES |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |
| GM 1         |                       | GM 2 |                               | GAME 2 |                                    |    |  |  |                   |              |
| 230PM        | #2 SEED VS<br>#3 SEED |      | #1 SEED VS<br>#4 SEED         |        | WINNER GM 1 VS<br>#1 PINES THUNDER |    |  |  |                   |              |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |
| CHAMPIONSHIP |                       |      |                               | GAME 3 |                                    |    |  |  |                   |              |
| 400PM        |                       |      | WINNER GM 1<br>VS WINNER GM 2 |        | LOSER GM 1<br>VS LOSER GM 2        |    |  |  |                   |              |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |
| CHAMPIONSHIP |                       |      |                               |        |                                    |    |  |  |                   |              |
| 530PM        |                       |      |                               |        | WINNER GM 2<br>VS WINNER GM 3      |    |  |  |                   |              |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |
|              |                       |      |                               |        |                                    |    |  |  |                   |              |

PLEASE BE  
TO TURN  
YOUR RO  
INSURAN  
PAYMENT  
\$405.00  
REPORT A  
SCORES P

PLEASE BE SURE  
TO TURN IN  
YOUR ROSTER,  
INSURANCE AND  
PAYMENT  
\$405.00  
REPORT ALL  
SCORES PLEASE