

NSA IRON WOMAN

SEMINOLE COUNTY COMPLEX  
2200 NORTH ST  
ALTAMONTE SPRINGS 32714



NSA SITE DIRECTOR  
CAM OSORIO  
407-970-4304

| Time    | Field 1             |    | Field 2                      |    | Field 3                    |   |  |  |  |              |
|---------|---------------------|----|------------------------------|----|----------------------------|---|--|--|--|--------------|
| 8:30AM  | GOLD<br>HURRICANES  | 2  | WARRIORS<br>PRIDE            | 12 | D GIRLZ HOPSON<br>WILDFIRE | 7 |  |  |  |              |
|         |                     | 1  |                              | 8  |                            | 8 |  |  |  |              |
| 10:00AM | GOLD<br>PRIDE       | 17 | WARRIORS<br>TITANS           | 15 | D GIRLZ HOPSON<br>FURY     | 6 |  |  |  |              |
|         |                     | 0  |                              | 0  |                            | 7 |  |  |  |              |
| 11:30AM | GOLD<br>TITANS      |    | WARRIORS<br>HURRICANES       |    | SHOCK<br>WILDFIRE          |   |  |  |  |              |
|         |                     |    |                              |    |                            |   |  |  |  |              |
| 1:00PM  | PRIDE<br>HURRICANES |    | HURRICANES<br>D GIRLZ HOPSON |    | RIPTIDE<br>WILDFIRE        |   |  |  |  | 14U<br>GAMES |
|         |                     |    |                              |    |                            |   |  |  |  |              |
| 2:30PM  | PRIDE<br>TITANS     |    | HURRICANES<br>FURY           |    | RIPTIDE<br>SHOCK           |   |  |  |  | HS<br>GAMES  |
|         |                     |    |                              |    |                            |   |  |  |  |              |
| 4:00PM  |                     |    | SHOCK<br>FURY                |    | RIPTIDE<br>HURRICANES      |   |  |  |  |              |
|         |                     |    |                              |    |                            |   |  |  |  |              |
| 5:00pm  |                     |    |                              |    |                            |   |  |  |  |              |
|         |                     |    |                              |    |                            |   |  |  |  |              |
| 6:30pm  |                     |    |                              |    |                            |   |  |  |  |              |
|         |                     |    |                              |    |                            |   |  |  |  |              |
| 8:00pm  |                     |    |                              |    |                            |   |  |  |  |              |
|         |                     |    |                              |    |                            |   |  |  |  |              |

PLEASE BE SURE  
TO TURN IN YOUR  
ROSTER,  
INSURANCE AND  
PAYMENT \$395.  
  
REPORT ALL  
SCORES PLEASE